



| Part No. | Finish | Weight |
|----------|--------|--------|
| U/MP     | HG     | 0.38   |
| U/MP     | SS     | 0.38   |

Project: \_\_\_\_\_

Approval Stamp:

Architect / Engineer: \_\_\_\_\_

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Notes 1: \_\_\_\_\_

\_\_\_\_\_