



| Part No. | Finish | Weight | Box Qty |
|----------|--------|--------|---------|
| U10/SP | HG | 1.54 | 5 |
| U12/SP | HG | 1.76 | 5 |
| U15/SP | HG | 1.93 | 5 |
| U10/SP | SS | 1.51 | 5 |
| U12/SP | SS | 1.73 | 5 |
| U15/SP | SS | 1.89 | 5 |

Project: _____

Approval Stamp:

Architect / Engineer: _____

Date: _____ **Phone:** _____

Contractor: _____

Address: _____

Notes 1: _____
